MURPHYS GOLD RUSH MAIN STREET FAIRE

SATURDAY OCTOBER 5, 2024

10am - 5pm

<u>Show Terms * Conditions * Rules * Regulations * General Information</u> PHOTOS FOR PROMO USES

Join us as we close Main Street in historic downtown Murphys for a family day of fun at the **32nd Annual Murphys Gold Rush Street Faire**. The charm and longevity of this unique Gold Rush town lends itself as a perfect backdrop to a festive, colorful, and successful Faire. Murphys is a small Sierra foothill town located in Calaveras County on Highway 4 between Angels Camp and Arnold.

Although we are a small community, every event we have here draws crowds from as far away as the San Francisco Bay Area, Reno, and the length of the San Joaquin Valley. We have extensive advertising and press releases in cooperation with the Calaveras Winegrape Alliance Grape Stomp competition as well as the Calaveras Visitors Bureau. The fun of the Grape Stomp and the multitude of shops and restaurants keeps people in town all day.

Separated arts and crafts and antique/collectible booths line Main Street on both sides. The "floor" of your booth will be dirt and/or asphalt. It will be necessary for you to bring bricks or something to level your displays. While the street has some shade trees, you will want to provide additional shade, water, and your own seating, as needed.

ANTIQUE BOOTHS are restricted to antiques and vintage collectibles.

ARTS AND CRAFTS exhibitors must produce their own handcrafted items. NO factory-produced items simply assembled are considered handmade. NO resale items, NO representatives, NO imports. We are looking for high quality artist made items. There is a limit to how many booths of each category we will accept. Please get your application back as soon as possible.

FOOD BOOTHS. Food booths are limited to non-profit community groups only.

PHOTOS of your display and merchandise are required. Three or four representative photos should be sufficient. If you are accepted, you will be notified within a few weeks of applying. Photos will be returned in September with your booth space number and set-up instructions. Decision of the committee will be final. **We reserve the right to refuse acceptance to this Faire without cause.**

FAIRE HOURS AND SET-UP. Main Street set-up will begin at 6:30am and 7:30am (depending on what side of the street your booth is on) on **Saturday**, **October 5th**. All exhibitor vehicles must be off the street by 9am and parked in vendor parking areas. Please abide by the "No Parking" signs on narrow side streets. The Faire will be open from 10am until about 5pm. You should have all of your merchandise and vehicles removed from the street by 7pm when vehicle traffic will again have access to Main Street.

The Murphys Hotel side of the street will set up at 6:30am this year.

BOOTH SPACE. There will be a maximum of 75 spaces available this year. Spaces will be 12 feet wide and 10 feet deep. Again, Main Street is not level so it is important that you bring your own leveling devices, should you need them. It is expected that all display areas will be kept neat and tidy. Cardboard boxes must be out of sight and cannot be used for display. Booths are expected to be attractive and appropriate. No blocking the sidewalks.

ELECTRICITY will be available in a <u>very limited</u> number of spaces from nearby Murphys merchants. Bring at least 50' of heavy duty extension cord with adaptor, and a power strip, if electricity is required. Be sure to note your need for electricity on the application and include the additional \$15 charge with your booth fee. If electricity is unavailable, a refund will be sent with your booth assignment in September. GENERATORS ARE NOT PERMITTED.

WEATHER. Local October weather is generally warm and sunny. Rain and chill has happened at this time of year but it is not normally expected.

SALES TAX. Each exhibitor is responsible for sales tax when applicable, and your current, valid resale number must appear on the application and be displayed in your booth.

FOOD VENDORS must follow all County guidelines and keep a current permit with the County. EXPECT TO BE INSPECTED. This is a quick and simple process with all information provided with the permit. It is your responsibility to know and follow the County requirements.

BOOTH ASSIGNMENTS AND SPACE REQUESTS. While we try to accommodate booth location requests, we must also consider other exhibitors and Main Street merchants. Every effort will be made to honor requests. Include space requests on your application. Be aware that we alternate the set-up time each year so that a particular space you want may or may not be at the set-up time you want. **The Hotel side will set up at 6:30am this year.**

CANCELLATIONS are permitted without penalty up to one month prior to the event. After September 7th, booth fee refunds are subject to a \$25 penalty and after September 23rd they are non-refundable. If the event is cancelled, a full refund will be issued to the address provided.

INSURANCE. The exhibitor is responsible for her or his own insurance at exhibitor's cost and expense. The sponsors assume no risk. By participating, exhibitors expressly release the Faire sponsors from any and all liability for any damage, injury, or loss of any person or goods which may arise from the rental and occupation of Faire space by the exhibitor, and agree to hold the Faire harmless of any loss by reason thereof.

PROCEEDS. **All** booth fees collected from this Faire go toward maintaining Feeney Park in Murphys. This is a multi-use facility for sports, arts, and community events. The Feeney Park Foundation is a volunteer run, 501(c)(3) organization established in 1992.

Questions? Email MurphysGoldRushStreetFaire@yahoo.com

Mail your application, photos, check, and <u>Self Addressed Stamped Envelope</u> as soon as possible to be sure of a space.

Murphys Main Street Faire PO Box 2432 Murphys, CA 95247

Make your check payable to Feeney Park Foundation. Consider appropriate postage on your SASE. Your photos and set-up instructions will be mailed to you in September.